

AGARWAL
DUPLEX BOARD MILLS LTD.
(CIN: L99999DL1984PLC019052)

Regd. Office: 217, Aggarwal Prestige Mall, Plot No. 2, Community Center,
Along Road No. 44, Pitampura, New Delhi – 110034

Website: www.agarwalduplex.net; Tel.: +91 11 47527700, E-mail:
agarwalduplex1984@gmail.com

02/09/2023

To,
The MSEI Ltd.
Vibgyor Towers, 4th floor,
Plot No C 62, Opp. Trident Hotel
Bandra Kurla Complex,
Bandra (E), Mumbai – 400098

Dear Sir/Madam,

Subject: Newspaper Advertisement regarding Notice of 39th Annual General Meeting
Ref: Reg 47 of SEBI (Listing Obligation & Disclosure Requirement), Regulation, 2015

Pursuant to Regulation 47 of SEBI (Listing Obligation & Disclosure Requirement), Regulation, 2015, please find enclosed copies of Newspaper Advertisement published on 2nd September, 2023 in Financial Express (English) and Jansatta (Hindi) intimating the shareholders about 39th Annual General Meeting (AGM) of our company to be held on Wednesday, 27th September, 2023 at 11:30 A.M at registered office of the company at 217, Agarwal Prestige Mall, Near M2K Cinema, Pitampura, Delhi-110034.

This is for your information and record.

Thanking You,

Yours Faithfully'
For **AGARWAL DUPLEX BOARD MILLS LIMITED**

Neeraj Goel
Managing Director
DIN: 00017498

Copy to:
Calcutta Stock Exchange

Ecl. as above

FOR DAILY BUSINESS. FINANCIAL EXPRESS READ TO LEAD

THE BUSINESS DAILY. financialexpress.com

JAGSONPAL FINANCE & LEASING LTD
Regd. Office : D-28, First Floor, Greater Kailash Enclave - I, New Delhi - 110048,
Tel : 011-49025758, Fax : 011-41638112, CIN : L65929DL1991PLC043182
Website : jagsopnal.co.in, E-mail : jagsopnalfinance@gmail.com
INTIMATION REGARDING COMPLETION OF DISPATCH OF NOTICE OF
32nd ANNUAL GENERAL MEETING, BOOK CLOSURE AND E-VOTING
Notice is hereby given that the 32nd Annual General Meeting ("AGM") of the Members of Jagsonpal Finance & Leasing Limited will be held on Sunday, September 24, 2023 at 11:30 a.m. through Video Conferencing ("VC") or Other Audio Visual Means ("OAVM") to transact the ordinary businesses as stated in the Notice convening the AGM.

AGARWAL DUPLEX BOARD MILLS LIMITED
(CIN: L99999DL1984PLC019052)
Regd. Office: 217, Aggarwal Prestige Mall, Plot No. 2, Community Center,
Along Road No. 44, Pitampura, New Delhi - 110034
Website: www.agarwalduplex.net; Tel.: +91 11 47527700, Fax +91 11 47527777
NOTICE OF ANNUAL GENERAL MEETING BOOK CLOSURE AND E-VOTING INFORMATION
NOTICE is hereby given that the 39th Annual General Meeting of Shareholders of the Company will be held on Wednesday, 27th September, 2023 at 11:30 A.M. at registered office of Company at 217, Aggarwal Prestige Mall, Near M2K Cinema, Pitampura, Delhi-110034. AGM of the company is being held through physical mode to transact the business set out in the Notice which has already been sent to the shareholders individually through courier ore-mail if his/her e-mail address is registered with the Depository / Registrar & Transfer Agent. The Notice of 39th AGM is also available on the Company's website https://www.agarwalduplex.net/notice on the website of Stock Exchange www.seai.in and on the website of www.evotingindia.com. The dispatch of Notice of AGM has been completed on 01st September, 2023.

S. E. RAILWAY TENDER
E-Tender Notice No. PCMM/GENL/TP/2023/49, dated 01.09.2023. Open E-Tenders are invited by the Principal Chief Materials Manager, South Eastern Railway, Hd. Qtrs. office (5th floor), New Administrative Building, 11, Garden Reach Road, Kolkata-700043 for and on behalf of the President of India for the following materials which have been uploaded on website www.ireps.gov.in. All the tenders will be closed at 14.00 hrs. SI. No. 1, Tender No. : 75231721. Brief Description : Densified Thermal Bonded Polyester Benders for seat and berths of SCN coaches etc.. Quantity : 42 Sets. Due Date : 21.09.2023. SI. No. 2, Tender No. : 75231790. Brief Description : Flexible Poly Vinyl Chloride (PVC) Flooring Sheet; Size : 2 mm x 1620 mm x 7000 mm for Non-AC coaches. Quantity : 3189 Nos. Due Date : 25.09.2023. SI. No. 3, Tender No. : 75231788. Brief Description : Vinyl coated upholstery fabric (Artificial leather) for Non-AC coaches. Size : 127 cms x 30 mtrs. Quantity : 94600 Mtr. Due Date : 28.09.2023. SI. No. 4, Tender No. : 60230050. Brief Description : Manufacture and supply of improved switch expansion joint. Quantity : 42 Sets. Due Date : 21.09.2023. SI. No. 5, Tender No. : 33230098. Brief Description : Mobile contact assembly for phase, neutral and earth with spring. Quantity : 900 Sets. Due Date : 08.09.2023. SI. No. 6, Tender No. : 33233284A. Brief Description : Hex head bolt M20x100 high tensile. Quantity : 43610 Nos. Due Date : 13.09.2023. SI. No. 7, Tender No. : 33233062. Brief Description : Distributor Valve for LHB coach. Quantity : 33 Nos. Due Date : 13.09.2023. SI. No. 8, Tender No. : 33233021. Brief Description : Tractor Cone (A/C). Quantity : 280 Nos. Due Date : 20.09.2023. SI. No. 9, Tender No. : 3123302A. Brief Description : Main compressor for LCV EMU/MEMU motor coaches. Quantity : 8 Nos. Due Date : 22.09.2023. SI. No. 10, Tender No. : 30231796. Brief Description : Foot Step arrangement. Quantity : 3500 Nos. Due Date : 16.10.2023. SI. No. 11, Tender No. : 79231770. Brief Description : Pillow cover, white bleached, handloom etc.. Quantity : 400000 Nos. Due Date : 10.10.2023. SI. No. 12, Tender No. : 47225012A. Brief Description : 200 VA, Single phase, H class insulation 6 KV, 750/415V Control Transformer (Duly fitted with 2A, 1.2 KV Fuse link with fuse base. Quantity : 2277 Nos. Due Date : 16.10.2023. SI. No. 13, Tender No. : 45233192. Brief Description : Maintenance free Valve Regulated Lead Acid (VRLA) Battery of 1100 AH conforming to RDSO specification No. RDSO/PE/SPEC/AC/0009-2014 (Rev-2). Quantity : 83 Sets. Due Date : 04.10.2023. SI. No. 14, Tender No. : AA231378. Brief Description : Knuckle for upgraded HT-CBC. Drawing No. : RDSO's Drg. No. SK-62724 Alt-28, Item No. 2. Material and Specification : RDSO's Spec. No. WD-70-BD-10 (Rev.3). Quantity : 500 Nos. Due Date : 19.09.2023. SI. No. 15, Tender No. : HB235540A. Brief Description : Inj. Avelumab 200 mg in vial packing. Quantity : 40 Vials. Due Date : 12.09.2023. SI. No. 16, Tender No. : 45231686. Brief Description : Railway carriage fan 140 V AC 50Hz fixed type 450 mm sweep with crash worthy fan guard without regulator. Quantity : 1100 Nos. Due Date : 07.11.2023. SI. No. 17, Tender No. : IG235942. Brief Description : M.S. Flat steel 40 x 6 mm in length of 3 mtrs. and above. Material and specification : IS:2062:2011 (Rev.7), Amend. No. 1 of Nov. 2012, Gr. E 250 A for structure bond on platform, structure bond, longitudinal bond, transverse bond. Quantity : 39.72 MT. Due Date : 25.09.2023. SI. No. 18, Tender No. : AD232091. Brief Description : Low maintenance lead acid battery 8V 450 AH capacity for LHB Power Car/Diesel Loco etc. Quantity : 60 Nos. Due Date : 20.09.2023. SI. No. 19, Tender No. : HB235659. Brief Description : 01 (one) set of instrument for open laparoscopic, Microvascular and retractor for OT unit etc. Quantity : 1 Set. Due Date : 30.09.2023. SI. No. 20, Tender No. : 46235012. Brief Description : Supply, erection, testing, installation & commissioning of RTU as per RDSO specification No. TV/SPC/RCC/SCADA/0133 with latest amendments. Quantity : 9 Nos. Due Date : 25.09.2023. SI. No. 21, Tender No. : 45231632. Brief Description : 90 AH low maintenance lead acid for EMU with PPCP container, conforming to RDSO Spec. No. RDSO/PE/EMU/SPEC/0014-2000 (Rev-0). Quantity : 28 Sets. Due Date : 04.12.2023. SI. No. 22, Tender No. : 29233306. Brief Description : AQH/OH/POH/BPS Gasket overhauling kit for Secheron contactor type BPS 15.15 C/2 & BPS 30.06S as per Part No. SG201176 R 00020. Quantity : 572 Sets. Due Date : 20.09.2023. SI. No. 23, Tender No. : 25231271. Brief Description : POH kit for single bottle VCB of M/s. AAL type VCB A 25.10 T. to Pt. No. 430007100/33 with Amendment No. 1 of February 2013. Quantity : 75 Sets. Due Date : 03.10.2023. SI. No. 24, Tender No. : 29230007. Brief Description : Vigilance unit, make : FTRIL, as per FTRIL Part No. 02500100 for E-70 Brake System of three phase Locomotives. Quantity : 8 Nos. Due Date : 03.10.2023. SI. No. 25, Tender No. : 29233141. Brief Description : Driver's brake controller for WAG9 locos to FTRIL Pt. No. 034001000. Quantity : 20 Nos. Due Date : 09.10.2023. SI. No. 26, Tender No. : 29233275. Brief Description : Maximum current relay complete assembly (DLMCR) with Mechanical Interlocking Arrangements as per CLW's Spec. No. CLW/ES/3/0059 (Alt-D) for 3 phase locomotives. Quantity : 24 Nos. Due Date : 16.11.2023. SI. No. 27, Tender No. : 29233177. Brief Description : Holder for Traction Motor Suspension of WAP-7/WAG-9 locos to CLW Drg. No. 1209.01-118.002 Alt.-2. Quantity : 65 Nos. Due Date : 04.12.2023. EMD : ₹ 57,990/- (for SI. No. 1), ₹ 5,97,420/- (for SI. No. 2), ₹ 4,55,590/- (for SI. No. 3), ₹ 2,99,840/- (for SI. No. 4), ₹ 59,360/- (for SI. No. 5), ₹ 50,840/- (for SI. No. 6), ₹ 50,200/- (for SI. No. 7), ₹ 53,410/- (for SI. No. 8), ₹ 72,690/- (for SI. No. 9), ₹ 1,03,660/- (for SI. No. 10), ₹ 7,89,600/- (for SI. No. 11), ₹ 5,16,310/- (for SI. No. 12), ₹ 20,00,000/- (for SI. No. 13), ₹ 83,230/- (for SI. No. 14), ₹ 57,830/- (for SI. No. 15), ₹ 65,940/- (for SI. No. 16), ₹ 50,150/- (for SI. No. 17), ₹ 68,270/- (for SI. No. 18), ₹ 1,99,500/- (for SI. No. 19), ₹ 2,22,670/- (for SI. No. 20), ₹ 79,780/- (for SI. No. 21), ₹ 2,01,730/- (for SI. No. 22), ₹ 2,38,040/- (for SI. No. 23), ₹ 83,420/- (for SI. No. 24), ₹ 1,20,390/- (for SI. No. 25), ₹ 57,260/- (for SI. No. 26) & ₹ 63,100/- (for SI. No. 27). Interested tenderers may visit website www.ireps.gov.in for full details/ description/specification of the tenders and submit their bids online. In no case manual tenders for these items will be accepted. N.B. : Prospective bidders may regularly visit www.ireps.gov.in to participate in all other tenders. (PR-564)

E-Auction Notice
Regional office :- Etah
E-AUCTION SALE NOTICE FOR SALE OF IMMOVABLE PROPERTY UNDER THE SECURITISATION AND RECONSTRUCTION OF FINANCIAL ASSETS AND ENFORCEMENT OF SECURITY INTEREST ACT, 2002 READ WITH PROVISIO TO RULE 8(6) OF THE SECURITY INTEREST (ENFORCEMENT) RULES, 2002
Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described immovable Property mortgaged/charged to the Secured Creditor, the Constructive/ Symbolic/Physical Possession of which has been taken by the Authorised Officer of Canara Bank, Secured Creditor, will be sold on "As is where is", "As is what is", and "whatever there is" for the recovery of dues to the Bank. As per Demand Notice under Section 13(2) & further interest thereon, charges and costs due to the Canara Bank, as detailed in the table below:

For All Advertisement Booking
Call : 0120-6651214
New Delhi

प्रपत्र-3 विनियम -15(1)(क)/16(3) देखें
ऋण वसूली न्यायाधिकरण, चंडीगढ़ (सीआरटी-2)
 प्रथम भाग, एएससीओ 33-34-35, सेक्टर-1एए, चंडीगढ़, (सुनिश्चित और सुव्यवस्थित रूप में ऑनलाइन रूप में उपलब्ध)।
बार नं. ओए/2099/2019

अधिनियम की धारा 19 की उप-धारा (4) के साथ पठित ऋण वसूली न्यायाधिकरण (प्रक्रिया) नियमावली, 1993 के नियम 5 के उप-नियम (2)के तहत सम्पन्न
Exh. No. 20106

इलाहाबाद बैंक बनाम रोहित चन्द्रा

सेवा में,
 (2) मेसर्स एचिवन डेवलपर्स लि., इसके प्रबंध निदेशक के माध्यम से जिसका कारपोरेट कार्यालय भी-88, द्वितीय तल, सेक्टर 2, नोएडा-201301 उत्तर प्रदेश और; मेसर्स एचिवन डेवलपर्स लि. इसके प्रबंध निदेशक के माध्यम से जिसका शाखा कार्यालय 843/1, बसंत कुंड रोड, महिषालपुर नई दिल्ली-110037 है।

सम्पन्न

जबकि, ओए/2099/2019 माननीय पीएससी अधिकारी / रजिस्ट्रार के समक्ष 28-08-2023 को प्रस्तुत किया गया था।

शर्तकि, यह माननीय न्यायाधिकरण रु. 42,10,246/- के ऋण की वसूली के लिए आपके विरुद्ध दायित्व किए गए (ओ.ए.) के संबंध में, अधिनियम की धारा 19(4) के तहत, उक्त आवेदन पर सम्पन्न/नोटिस जारी करने का अनुवाद कर रहा है। (दस्तावेजों आदि की प्रतियों के साथ आवेदन संलग्न)

अधिनियम की धारा 19 की उप-धारा (4) के अनुसार आप प्रतिकारियों को निम्न निर्देश दिया जाता है:-

(i) सम्पन्न की समीक्षा के तैयारी के दौरान कार्य बहाल किए जा सकें कि प्रारंभिक गहन को मंजूर नहीं की जाए;

(ii) मूल आवेदन के क्रमांक 3A के तहत आवेदक द्वारा विनिर्दिष्ट सम्पत्तियों तथा आस्तियों के ऑनलाइन सम्पत्तियों अथवा आस्तियों का विवरण, प्रस्तुत करें;

(iii) आप को, सम्पत्ति की कुट्टी के लिए आवेदन की सुनवाई तथा आवेदन के निराकरण के दौरान, प्रयाप्त मूल आस्तियों अथवा मूल आवेदन के क्रमांक 3A के तहत विनिर्दिष्ट सम्पत्तियों तथा आस्तियों के संबंध में संश्लेषण अथवा निवेदन करने की मनाही की जाती है;

(iv) आप किसी भी आस्तित्व पर कोई प्रतिभूति लिखित सुनिश्चित किया गया है तथा/अथवा मूल आवेदन के क्रमांक 3A के तहत आवेदक द्वारा विनिर्दिष्ट अथवा कुलुशा की गई सम्पत्तियों तथा आस्तियों पर प्रतिभूति लिखित बंधक अथवा क्लिपिंग संस्थाओं में अनुरोधित खाते में जमा करने हेतु विनियमों द्वारा।

आपको लिखित बंधन पंजीकृत करने, उक्तकी प्रति आवेदक को भेजना करना तथा दिनांक 16/11/2023 को पूर्वोक्त 10.30 बजे रजिस्ट्रार के समक्ष पेश होने का भी निर्देश दिया जाता है, जिसमें असफल रहने पर आवेदन की सुनवाई और निष्पत्ति अनुपूर्वस्थिति में किया जाएगा।

मेरे हस्ताक्षर और इस न्यायाधिकरण की मोहर लगाकर 31/08/2023 को दिया गया।
अधिकारी के हस्ताक्षर सम्पन्न जारी करने हेतु अधिकृत

मेसर्स एल्विन फर्नीचर प्राइवेट लिमिटेड

(अंडर लिक्विडेशन, आईसीसी, 2016)
परिसमापक का पता: ई-205, ग्रेटर कैलाश पार्क-II, नई दिल्ली-110048
पत्राचार का पता: 904, जीएफ, सेक्टर-7बी, फरीदाबाद-121006
संपर्क नं: 91 - 9319703648, 0129 - 4881648, ईमेल: liquidationlhwyn2020@gmail.com

ई-नीलामी विक्री सूचना

एतद्वारा दिनांक तथा दिनांकित्या संदिता 2016 और उसके अंतर्गत विनियमन के तहत आम जनता को सूचित किया जाता है कि वेबसाइट <http://www.educations.co.in> के माध्यम से सेवा प्रदाता मेसर्स लिक्विडेट इकोनॉमिक्स प्राइवेट लिमिटेड के माध्यम से नीचे दी गई तालिका में बताई गई संपत्ति, ई-नीलामी द्वारा सौंपी जाएगी।

नीलामी की तिथि और समय

गुरुवार, 28.09.2023
 लॉट नंबर 1. सुबह 11:00 बजे से दोपहर 01:00 बजे तक
 लॉट नंबर 2 दोपहर 03:00 से शाम 05:00 बजे तक
 (प्रत्येक 5 मिनट के अंतिम वित्तर के साथ)

शुक्रवार, 26.09.2023 को शाम 05:00 बजे से पूर्व
 रविवार, 24.09.2023
 (दोपहर 2:30 बजे से शाम 5:30 बजे तक)

रविवार, 17.09.2023

शुक्रवार, 15.09.2023 को सायं 5:00 बजे से पूर्व

नीलामी की तिथि और समय

HARTRON COMMUNICATIONS LIMITED

PLOT NO. 316 UDYOG VIHAR, PHASE-IV, Gurugram, Haryana, India, 122016
 CIN U70102HR1988PLC030379

WWW.HARTRON.IN | E MAIL. SHARE@HARTRON.IN

NOTICE

Notice is hereby given that the AGM (Annual General Meeting) of the Company is scheduled to be held on 26TH September, 2023, Tuesday at 11.30 noon through Video Conference or Other Audio-Visual Means (OAVM). In compliance with general circular dated January, 13 2021 read with circulars dated April 8, 2020, April, 13 2020 and May 5, 2020 and DATED 5.5.2022, Circular no 10/2022 dated 28.12.2022 and all other applicable laws and circulars issued by the Ministry of Corporate Affairs (MCA), Government of India and Securities and Exchange Board of India (SEBI), to transact the Ordinary and Special businesses as set out in the Notice.

As per aforesaid circulars, the Notice of AGM along with the Annual Report for FY 2022-2023 has to be sent only by electronic mode to those Members whose E-mail ID are already registered with the Company's Depositories. The Company is also providing e-voting and remote e-voting facility to all its Members similar to earlier practices.

If your email ID is already registered with the Company/ Depository, Notice of AGM along with annual report for FY 2022-2023 and login details for e-voting shall be sent to your registered email address. In case you have not registered your email ID with the Company/ Depository, please follow below instructions to register your email ID for obtaining annual report for FY 2022-2023 and login details for e-voting.

Physical Holding Send a request to the Company, HARTRON COMMUNICATIONS LIMITED at share@harttron.in / info@mviv.co.in providing Folio number, Name of the shareholder, scanned copy of the share certificate (Front and Back), PAN (self-attested scanned copy of PAN Card), AADHAR (self-attested scanned copy of Aadhar Card) for registering email address.

Demat Holding Please contact your Depository Participant (DP) and register your email address as per the process advised by DP.

The Notice of AGM and Annual Report for FY 2022-2023 will also be available on Company's website at WWW.HARTRON.IN. Members attending the meeting through VCI/OAVM shall be counted for the purpose of Quorum under Section 103 of the Companies Act, 2013.

For HARTRON COMMUNICATIONS LIMITED

Place: GURUGRAM SANJEEV MALIK
 Date: 30.08.2023 MANAGING DIRECTOR

For HARTRON COMMUNICATIONS LIMITED

Place: GURUGRAM SANJEEV MALIK
 Date: 30.08.2023 MANAGING DIRECTOR

Place: GURUGRAM SANJEEV MALIK
 Date: 3